Permit #F00159554

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00159554 **Type of Permit:** FILMING **Release Date:** 12/05/2019

| | |
|---|---|
| **Production Company** | FABLETICS |
| **Insured Company Name** | FABLETICS |
| Contact Phone No. 1 | 310-683-0940 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 2301 ROSECRANS AVENUE, 5TH FLOOR<br>EL SEGUNDO, California 90245 |
| **Production Title** | FLP-18136 |
| **Type of Production** | Still Photo |

| | |
|---|---|
| **Producer** | Amanda Guiney |
| **Director** | Martin Ruseh |
| **1st AD** | n/a n/a |
| **Production Manager** | n/a n/a |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | Amanda Guiney |
| Primary Phone | Mobile - 818-585-3767 |
| Secondary Phone | |
| **Location Assistant** | n/a n/a |
| Primary Phone | Mobile - 818-585-3767 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $173.00 | **Total Permit Fee** | $957.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 | **Number of Locations** | 1 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | | |

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## Summary Information — Location



**Permit Number** F00159554
**Production Company** FABLETICS
**Insured Company** FABLETICS
**Production Title** FLP-18136

**Location Manager** Amanda Guiney
Primary Phone Mobile - 818-585-3767
Secondary Phone

**Location Address** 11220 Hindry Ave, Los Angeles, CA, 90045

**Location Type** Business/Industrial complex

**Film Dates** 12/6/2019 - 12/6/2019 06:00 - 18:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Fabletics Agent Letter copy 2.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 30 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 30 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior models against scenery; Interior models against scenery; Stills with B-Roll; generator is a Putt Putt ; NO CABLING IN HALLWAYS, STAIRWELLS, COMMON AREAS, ENTRANCES, OR EXITS;

**Jurisdiction** **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 703 **Grid:** A6

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of Fabletics ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: June 18,2019

Fabletics
Name of Principal

By: [signature]
Representative's Signature

Amanda Guiney
Print Representative's Name

Producer
Representative's title

800 Apollo st.
El Segundo, CA 90245
Principal's Address

8185853767
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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